

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

William C. Espero

(b) Committee Name:

Friends of Will Espero

(c) Mailing Address:

91-944 Waihwa Pl.

Ewa Beach HI 96706

(d) Phone (Bus)

546-6360

(Res)

685-5628

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form

☐ Second

☐ Fourth

☒ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

9/2/06 through 9/23/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		6305.49	1
2. Cash on Hand at the Beginning of this Reporting Period.....	36,414.59		2
3. Total Receipts (From Line 15).....	4900	55,965.49	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	41,314.59	62,270.49	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	9922.93	30,878.93	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	31,391.66	31,391.56	6
7. Total Loans at the Closing of this Reporting Period.....	0		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	31,391.66		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

William C. Espero

Candidate Signature

9/14/06

Date

William C. Espero

Treasurer Signature

9/14/06

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	50		11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	4350.		11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	4400.	55,965	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	4400	55,965	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0	0	14
15. Total Receipts (Add Lines 12 through 14).....	4400	55,965	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	9922.93	30,878.93	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	9737.43	30,878.93	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	9737.43	30,878.93	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

*William C. Espero: Friends of Will Espero*

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/5/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hl. Realtors PAC 1136 12th Ave. #220 Hon. HI. 96816</i>		3200.	3600.
9/11/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Painting Industry of HI. 222 S. Vineyard #4 Hon HI 96813</i>		1000	4000.
9/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Unite Here Local 5 PAC Act. 1050 Queen St. #100 Hon. HI. 96814</i>		250	250
9/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hawaii Ophthalmological PAC c/o 1360 S. Beretania St. #100 Hon. HI. 96814</i>		200.	200
9/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Gordon Jensen 91-529 Kupu St. Ewa B 96766</i>		50.	50.
9/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>R. Bumgarner 91-1044 Kai Kala St. Ewa Beach 96706</i>		200	200.

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

4900.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

4900.

Form CC-5(A) (Rev. 5/1)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

*William C. Espero: Friends of Will Espero*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>City Mill 94-157 Leoleo St. Waipahu HI 96797</i>	<i>wood, ties</i>	<i>31.52</i>
9/5/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Cardinal Services 552 N. Nimitz Hwy Hon. HI. 96817</i>	<i>Mailing Srvc.</i>	<i>570.83</i>
9/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Beso Beso Ink 94-1457 Waipio Uka St. 103 Waipah HI 96797</i>	<i>Brochure Design, Printing</i>	<i>1945.</i>
9/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postal Service Honolulu Downtown Station Hon. HI 96813</i>	<i>Postage Bulk Mail</i>	<i>4400.</i>
9/7/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>GBC 900 Ft. St. Mall #110 Hon. HI. 96813</i>	<i>Stamps</i>	<i>39.</i>
9/13/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Cardinal Services 552 N. Nimitz Hwy Hon. HI. 96817</i>	<i>mailing Srvc.</i>	<i>601.08</i>
9/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postal Service Hon. Downtown Station Hon HI 96813</i>	<i>Postage Bulk Mail</i>	<i>2100.</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*9687.43*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

*William C. Espero: Friends of Will Espero*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/15/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Campaign Spending 235 S. Beretania #300 Hon. HI 96813</i>	<i>Late fee</i>	<i>50.00</i>
9/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Center Ewa Beach 96706</i>	<i>Beverages</i>	<i>28.23</i>
9/23/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Pali Hwy Hon. HI. 96813</i>	<i>Beverages</i>	<i>62.27</i>
9/23/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Baldveza Market 91-896 Makule Rd Ewa Beach 96706</i>	<i>Food expense</i>	<i>95.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... *235.50*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... *9922.93*